| 216020597<br>99305  |   |                                    | State of Nebraska Investigator's Motor Vehicle Accident Report  Sheet 1 of 2   |       |                   |       |   |      |                 |                                    |  |                         |                                |                |            |          |     |
|---|---|------------------------------------|--|-------|-------------------|-------|---|------|-----------------|------------------------------------|--|-------------------------|--------------------------------|----------------|------------|----------|-----|
| 2   | Total Number of Vehicles  | Local No./ District 180            | In the second se |       |                   |       |   |      | HIT & R         |                                    |  |                         | GATION MADE AT SCENE?  XYES NO |                |            | ? L<br>1 |     |
| A/1<br>01<br>A/2  | DATE OF OS  | /19/2016                           | 9/2016  S M T W TH F S TIME OF ACCIDENT 1805  POLICE 1905  |       |                   |       |   |      |                 |                                    |  |                         |                                |                | _          |          |     |
| В   | OF ACCIDENT CITY  | Lincoln                            |  |       |                   |       |   |      |                 | PRIVATE<br>PROPERT                 | 05/20/2016                                     |                         |                                |                |            |          |     |
| 64  |   | DAD ON WHICH HIGHWAY NO. S 56TH ST |  |       |                   |       |   |      |                 | ONE-WAY<br>STREET?                 | LATITUDE                                       |                         |                                |                |            |          |     |
| с<br>1  | DISTANCE FROI   |                                    |  |       |                   |       |   |      | STREET? STREET? |                                    |  | LONGITUDE               |                                |                |            |          |     |
| D   | IF AT INTERSECTION  NAME OF INTERSECTING ROADWAY  FEET MILES N S E W OF NEAREST STREET, BRIDGE, RAILROAD CI   |                                    |  |       |                   |       |   |      |                 | DOSSINI                            |  |                         |                                |                |            |          |     |
| <b>1</b><br>∇1/M  | NEBRASKA HWY 2  |                                    |  |       |                   |       |   |      |                 |                                    | 1000114  |                         |                                |                |            |          |     |
| 03<br>V2/M<br>01  | IF ACCIDENT WAS OUTSIDE CITY LIMITS, INDICATE DISTANCE FROM NEAREST TOWN  MILES  N S E W OF NEAREST CITY OR TOWN  R. WORK R1 R2 R3 R4 S. PEDESTRIAN S1 S2 S3 S4 S5-a S5-b S6-a S6-b STATE DEPT. OF POADS' PROPERTY? |                                    |  |       |                   |       |   |      |                 |                                    |  |                         |                                |                |            |          |     |
| 2   | ZONE 3 5 2 2 CASSIFICATION  |                                    |  |       |                   |       |   |      |                 | YES                                | ES X NO  |                         |                                |                |            |          |     |
| F   | DDIVED  |                                    |  |       | VEI               | HICLE | NO. 1   |      |                 |                                    | STATE  | I                       |                                |                | FEMALE     | ]        |     |
| 1<br>V1/N   | DRIVER  | VER PHONE                          |  |       |                   |       |   |      |                 |                                    | (Of License)                                   | SD<br>LOCAL NO          | ).                             |                | MALE       |          |     |
| 2<br>V2/N   | JESS N GRINAGER 6054401944  DRIVER ADDRESS 7150 S 91ST ST #401, LINCOLN, NE 68526  DATE OF BITTH (MM / DD / YYYYY) 08/31/1988   |                                    |  |       |                   |       |   |      |                 |                                    |  |                         |                                | V1             | 1/1        |          |     |
| 2   | OWNER  JESS N GRINAGER  OWNER  JESS N GRINAGER  DOGAL NO.  DOGAL NO.  |                                    |  |       |                   |       |   |      |                 |                                    |  |                         | 1<br>V1                        | 1/2            |            |          |     |
| G<br>6  | OWNER ADDRESS   |                                    |  |       |                   |       |   |      |                 |                                    | CITATION YES CITATION NO.  PENDING NO LB502825 |                         |                                |                |            |          |     |
| Н   | LICENSE PA  |                                    |  |       |                   |       |   |      |                 | YEAR ate Expires)                  | 2017   |                         | STAT<br>(Of Pla                | TE<br>ate)     | SD         | V1       | /3  |
| 2<br>V1/O   | VEHICLE   | 1991                               | NGER   |       | Pickup truck gold |       |   |      |                 | ESTIMATED DAMAGE  **X** TOTALED ** |  |                         |                                |                | 1/4        |          |     |
| 3<br>V2/O   | VEHICLE ID NO. (V/N) 1FTCR14A0MPA96298 INSURANCE COMPANY NONE   |                                    |  |       |                   |       |   |      |                 |                                    |  | V1<br><b>1</b>          |                                |                |            |          |     |
| 3   | TOWED BY 101 CHARLESTON ST  TOWED BY CAPITAL TOWING  POLICY NO.   |                                    |  |       |                   |       |   |      |                 |                                    |  |                         | V1                             | 1/6            |            |          |     |
| 1   | DRIVER  | C02147                             | 942  |       | VEI               | HICLE | NO. 2   |      |                 |                                    | STATE<br>(Of License)                          | NE                      | SE                             | . X            | FEMALE     | _        | 15  |
| V1/P  | DRIVER DODE DE A  | CENSE NO. GUZ147843<br>ER PHONE    |  |       |                   |       |   |      |                 | 4710                               | LOCAL NO.                                      |                         |                                |                | Ł          |          |     |
| 1<br>V2/P   | ROBERTA A BARREDA 4024886718  DRIVER ADDRESS CITY, STATE, ZIP DATE OF BIRTH A1/20/40  |                                    |  |       |                   |       |   |      |                 | 2/104                              | 20   |                         | V2<br>1                        | <sup>2/1</sup> |            |          |     |
| 1   | 3050 S 72ND ST #112, LINCOLN, NE 68506  PHONE ROBERTA A BARREDA  PHONE 4024   |                                    |  |       |                   |       |   |      | 100             | 4 <b>7</b> 10                      | BIRTH<br>(MM / DD / YYYY)                      | 11/23/1968<br>LOCAL NO. |                                |                |            | V2       | 2/2 |
| 01  | 102.100   |                                    |  |       |                   |       |   |      |                 | D / I &  CITATION  PENDI           | YES  | CITATION                | CITATION NO.                   |                |            |          | 2/3 |
| V1/Q  | LICENSE PA  | NO. RUK603                         |  |       |                   |       | YEAR<br>ate Expires)                                    | 2017 |                 | STAT<br>(Of Pla                    |  | NE                      | V2                             | 2/4            |            |          |     |
| 1<br>V2/Q   | VEHICLE   | YEAR MAKE MODEL BODY STYLE         |  |       |                   |       |   |      |                 |                                    | / chrome 🦠                                     | TOTALE                  |                                | E              |            | V2       | 2/5 |
| 1<br>K  |   | 1D4GP25R75B157830                  |  |       |                   |       |   |      |                 |                                    | INSURANCE COMPANY STATE FARM                   |                         |                                |                |            |          |     |
| 02  | 101 CHARLESTON ST TOWED BY CAPITAL TOWIN  |                                    |  |       |                   |       |   |      |                 |                                    |  |                         |                                |                |            |          | 10  |
| Complete this section for all injured pers<br>(Complete a continuation report, if more than three were injured) |   |                                    |  |       |                   |       |   |      | DATE<br>(MM /   | Seat<br>Position                   | <b>2</b><br>Eject                              | Body<br>Region          | Injury<br>Sev.                 | fans.          | SEX<br>M F |          |     |
| VEH. #  | JESS N GRINAGER 7150 S 91ST ST #401, LINCOLN, NE  |                                    |  |       |                   |       |   |      |                 | 8/31/19                            | 01   | 1                       | 04                             | 4              | 4          | М        |     |
|   | LOCAL NO.    MEDICAL FACILITY NAME   BryanLGH Medical Center East (Bryan)   EMS SERVICE NAME   EMS RUN  |                                    |  |       |                   |       |   |      |                 | REPO                               | ORT NO.  | •                       |                                |                |            |          |     |
| VEH. #  | ROBERTA A   | BARREDA 3050                       | S 72ND S   |       |                   |       |   |      | 1               | 1/23/19                            | 068  | 01                      | 5                              | 01             | 4          | 2        | F   |
| 2   | BryanLGH Medical Center West (Lincoln General)  |                                    |  |       |                   |       | MS SERVICE NAME EMS RUN REPORT NO LINCOIN FIRE & RESCUE |      |                 |                                    |  |                         | ORT NO.                        |                |            |          |     |
| VEH. #  | NAME  | 1                                  | AD   | DRESS |                   | 1     |   |      |                 |                                    |  |                         |                                |                |            |          |     |
|   | OCAL NO.   MEDICAL FACILITY NAME   EMS SERVICE NAME   |                                    |  |       |                   |       |   |      |                 |                                    |  | EMS RUN                 | N REPO                         | DRT NO.        |            |          |     |

